

# Clergy & Spouse Retreat

*The Missionary Diocese of CANA East*



With Bishop Julian and Brenda Dobbs,  
Bishop David and Mary Ellen Bena  
and Mrs. Aimee Byrd

*at St. Johns Anglican Church  
Southampton, Pennsylvania  
September 30-October 3, 2018*

# The Missionary Diocese of CANA East – Clergy & Spouse Retreat

## September 30 – October 3, 2018

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### Sunday, September 30

4:30pm	Registration Opens, Free Time
5:30pm	Bishops Reception (Fellowship Area)
6:00pm	Dinner (Narthex & Fellowship Area)
7:00pm	Evening Prayer, Welcome, and Introduction (Sanctuary) <i>Interview with Mrs. Aimee Byrd</i>
8:00pm	Compline (page 13)

### Monday, October 1

9:00am	Morning Prayer (page 21 – Sanctuary) Bible Teaching, Part One   Bishop Julian Break Session One, with Q&A   Mrs. Aimee Byrd (Sanctuary)
12:00pm	Noon Day Prayer (Page 31)   Lunch (Narthex & Fellowship Area)
1:30pm	Session Two, with Q&A   Mrs. Aimee Byrd (Sanctuary)
2:30pm	Interview
3:00pm	Free-time, Prayer Ministry Available, Rest <i>Dinner is on your own</i>

### Tuesday, October 2

9:00am	Morning Prayer (page 35 – Sanctuary) Bible Teaching, Part Two   Bishop Julian Break Session Three, with Q&A   Mrs. Aimee Byrd (Sanctuary)
12:00pm	Noon Day Prayer (Page 45)   Lunch (Narthex & Fellowship Area)
1:30pm	Interview
2:00pm	The Diocese: a conversation as we move forward (Sanctuary)
3:00pm	Free-time, Prayer Ministry Available, Rest
4:30pm	Pre & Post-dinner Fellowship Opportunities (Play It Out Escape Room – Souderton)
6:00pm	Dinner (The Broad Street Grind) 117 E. Broad Street, Souderton PA 18964

### Wednesday, October 3

9:00am	Morning Prayer (page 49 – Sanctuary) Session Four, with Q&A   Mrs. Aimee Byrd (Sanctuary) Quiet Time   Meditation   Reflection   Prayer Ministry
11:00am	Holy Communion (Page 58 – Sanctuary)
12:00pm	Lunch
1:00pm	Departure

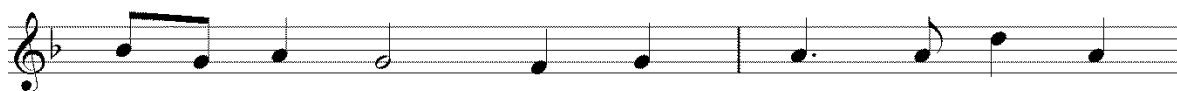
## Evening Prayer – Sunday, September 30

### Opening Hymn - *All my Hope on God is Founded*

MICHAEL



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

*The Officiant may begin Evening Prayer by reading an opening sentence of Scripture. One of the following, or a sentence from among those provided at the end of the Office, is customary.*

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

*John 8:12*

*or this*

O Lord, I love the habitation of your house and the place where your glory dwells.

*Psalms 26:8*

*or this*

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice.

*Psalm 141:2*

## **Confession of Sin**

*The Officiant says to the People*

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and others, those things necessary for our life and our salvation. Therefore, come with me to the throne of heavenly grace.

*Silence is kept. All kneeling the Officiant and People say*

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
we have followed too much the devices and desires of our  
own hearts.  
we have offended against your holy laws.  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises declared  
to all people in Christ Jesus our Lord;  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*The Priest alone stands and says*

Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but that they may turn from their wickedness and live. He has empowered and commanded his ministers to pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all who truly repent and genuinely believe his holy Gospel. For this reason, we beseech him to grant us true repentance and his Holy Spirit, that our present deeds may please him, the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

## The Invitatory

*All stand*

*Officiant* O Lord, open our lips.  
*People* And our mouth shall proclaim your praise.  
*Officiant* O God, make speed to save us;  
*People* O Lord, make haste to help us.  
*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;  
*People* As it was in the beginning, is now, and ever shall be,  
world without end. Amen.  
*Officiant* Praise the Lord.  
*People* The Lord's name be praised.

*Alternative forms of the "Glory be" and "Praise the Lord" are found in Additional Directions.*

*The following or some other suitable hymn or Psalm may be sung or said*

**Phos hilaron** (*sung by the choir*)

**Richard Proulx**

O gracious light,  
pure brightness of the ever-living Father in heaven, \*  
O Jesus Christ, holy and blessed!  
Now as we come to the setting of the sun,  
and our eyes behold the vesper light, \*  
we sing your praises, O God: Father, Son, and Holy Spirit.  
You are worthy at all times to be praised by happy voices, \*  
O Son of God, O Giver of Life,  
and to be glorified through all the worlds.

*Then follows*

## The Psalm or Psalms Appointed – PSALM 147

- <sup>1</sup> Praise the Lord, for it is a good thing to sing praises unto our God; \*  
indeed, a joyful and pleasant thing it is to be thankful.
- <sup>2</sup> **The Lord builds up Jerusalem \***  
**and gathers together the outcasts of Israel.**
- <sup>3</sup> He heals those who are broken in heart \* and binds up their wounds.
- <sup>4</sup> **He counts the number of the stars \* and calls them all by**  
**their names.**
- <sup>5</sup> Great is our Lord, and great is his power; \* indeed, his wisdom is  
infinite.
- <sup>6</sup> **The Lord lifts up the meek \***  
**and brings the ungodly down to the ground.**

- <sup>7</sup> O sing unto the Lord with thanksgiving; \* sing praises with the harp  
unto our God;
- <sup>8</sup> **Who covers the heavens with clouds, and prepares rain for the earth, \*  
and makes the grass to grow upon the mountains and plants for the use  
of men;**
- <sup>9</sup> Who gives food to the cattle \*  
and feeds the young ravens that call upon him.
- <sup>10</sup> **He has no pleasure in the strength of a horse; \* neither delights he in  
any man's strength.**
- <sup>11</sup> But the Lord's delight is in them that fear him \* and put their trust in his  
mercy.
- <sup>12</sup> **Praise the Lord, O Jerusalem; \* praise your God, O  
Zion.**
- <sup>13</sup> For he has made strong the bars of your gates \* and has blessed your  
children within you.
- <sup>14</sup> **He makes peace in your borders \*  
and fills you with the finest of wheat.**
- <sup>15</sup> He sends forth his commandment upon the earth, \* and his word runs very  
swiftly.
- <sup>16</sup> **He gives snow like wool \*  
and scatters the white frost like ashes.**
- <sup>17</sup> He casts forth his ice like crumbs; \* who is able to abide his  
frost?
- <sup>18</sup> **He sends out his word, and melts them; \*  
he blows with his wind, and the waters flow.**
- <sup>19</sup> He declares his word unto Jacob, \*  
his statutes and ordinances unto Israel.
- <sup>20</sup> **He has not dealt so with other nations; \*  
neither have they knowledge of his laws. Praise the Lord.**

*At the end of the Psalms is sung or said*

**Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## **The Lessons**

*One or more Lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_ .

*A citation giving chapter and verse may be added.*

*After each Lesson the Reader may say*

The Word of the Lord.

People Thanks be to God.

*Or the Reader may say*

Here ends the Reading.

*The following Canticles are normally sung or said after each of the lessons. The Officiant may also use a Cantic drawn from the "Supplemental Canticles" or an appropriate song of praise.*

**Magnificat**    *The Song of Mary*

*Luke 1:46-55*

My soul magnifies the Lord, \*  
and my spirit rejoices in God my Savior.  
For he has regarded \*  
the lowliness of his handmaiden.  
For behold, from now on, \*  
all generations will call me blessed.  
For he that is mighty has magnified me, \*  
and holy is his Name.  
And his mercy is on those who fear him, \*  
throughout all generations.  
He has shown the strength of his arm; \*  
he has scattered the proud in the imagination of their hearts.  
He has brought down the mighty from their thrones, \*  
and has exalted the humble and meek.  
He has filled the hungry with good things, \*  
and the rich he has sent empty away.  
He, remembering his mercy, has helped his servant Israel, \*  
as he promised to our fathers, Abraham and his seed forever.  
Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Nunc dimittis**    *The Song of Simeon*

*Luke 2:29-32*

Lord, now let your servant depart in peace, \*  
according to your word.  
For my eyes have seen your salvation, \*

which you have prepared before the face of all people;  
to be a light to lighten the Gentiles, \*  
and to be the glory of your people Israel.  
Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world  
without end. Amen.

### **The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

*or*

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name.



Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen.

*Then follows one of these sets of Suffrages*

Officiant	O Lord, show your mercy upon us;
People	And grant us your salvation.
Officiant	O Lord, guide those who govern us;
People	And lead us in the way of justice and truth.
Officiant	Clothe your ministers with righteousness;
People	And make your chosen people joyful.
Officiant	O Lord, save your people;
People	And bless your inheritance.
Officiant	Give peace in our time, O Lord;
People	And defend us by your mighty power.
Officiant	Let not the needy, O Lord, be forgotten;
People	Nor the hope of the poor be taken away.
Officiant	Create in us clean hearts, O God;
People	And take not your Holy Spirit from us.

*The Officiant then prays one or more of the following collects, always beginning with the Collect of the Day (the prayer of the previous Sunday or of the Holy Day being observed). It is traditional to pray the Collects for Peace and Aid against Perils daily. Alternatively, one may pray the collects on a weekly rotation, using the suggestions in parentheses.*

The Collect of the Day (from the Collects of the Christian Year)

A Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Savior. *Amen.*

A Collect for Aid against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

*Unless the Eucharist is to follow, one of the following prayers for mission is added.* O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women and children everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

**There is a Balm in Gilead** (choir)

**Robert Lau**

Refrain:

*There is a balm in Gilead  
to make the wounded whole,  
there is a balm in Gilead  
to heal the sin-sick soul.*

*If you cannot preach like Peter,  
If you cannot pray like Paul,  
You can tell the love of Jesus  
And say, "He died for all." Refrain*

*Sometimes I feel discouraged  
and think my work's in vain,  
but then the Holy Spirit  
Revives my soul again. Refrain*

*Before the close of the Office one or both of the following prayers may be used.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,

that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you

in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **A Prayer of St. John Chrysostom**

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*The Officiant says one of these concluding sentences (and the People may be invited to join)*

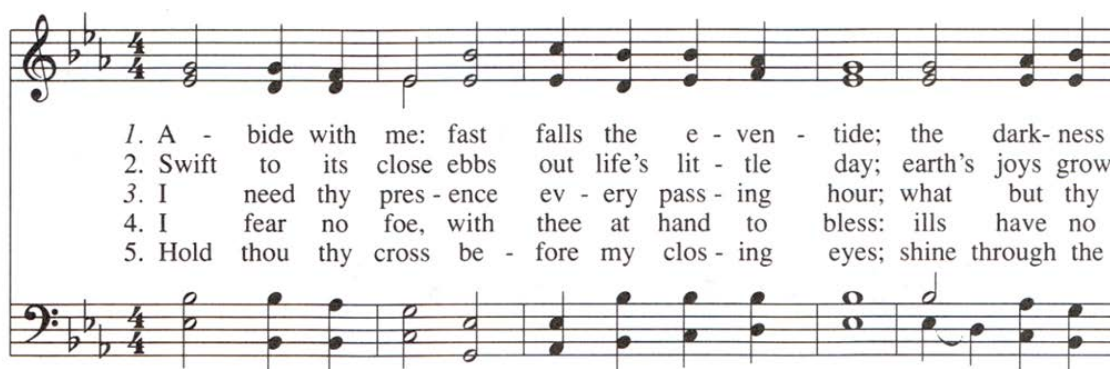
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore. *Amen.*

*2 Corinthians 13:14*

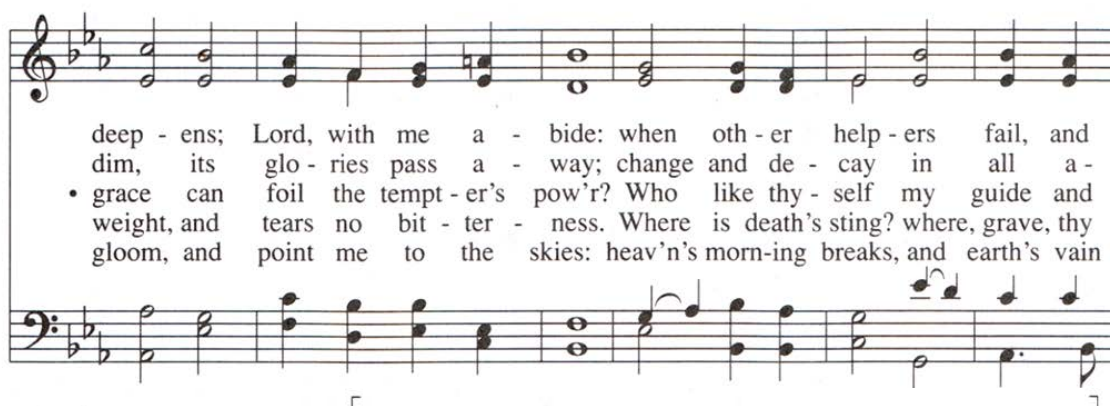


HYMN: Abide with me, fast falls the eventide

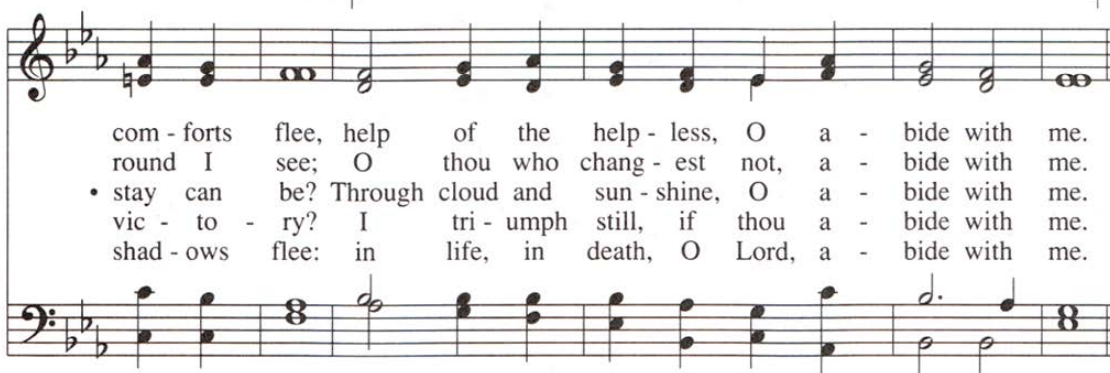
EVENTIDE



1. A - bide with me: fast falls the e - ven - tide; the dark- ness  
 2. Swift to its close ebbs out life's lit - tle day; earth's joys grow  
 3. I need thy pres - ence ev - ery pass - ing hour; what but thy  
 4. I fear no foe, with thee at hand to bless: ills have no  
 5. Hold thou thy cross be - fore my clos - ing eyes; shine through the



deep - ens; Lord, with me a - bide: when oth - er help - ers fail, and  
 dim, its glo - ries pass a - way; change and de - cay in all a -  
 • grace can foil the tempt - er's pow'r? Who like thy - self my guide and  
 weight, and tears no bit - ter - ness. Where is death's sting? where, grave, thy  
 gloom, and point me to the skies: heav'n's morn-ing breaks, and earth's vain



com - forts flee, help of the help - less, O a - bide with me.  
 round I see; O thou who chang - est not, a - bide with me.  
 • stay can be? Through cloud and sun - shine, O a - bide with me.  
 vic - to - ry? I tri - umph still, if thou a - bide with me.  
 shad - ows flee: in life, in death, O Lord, a - bide with me.

# An Order for Compline

## HYMN: Jesus your Name

Getty/Hannah

B $\flat$  B $\flat$ /D E $\flat$  B $\flat$ /D E $\flat$  B $\flat$ /D B $\flat$  Cm F/A F

1. Je - sus, Your name, Prince of Peace; Qui - ets my soul, trea - sures the least.  
 2. Je - sus, Your name, Coun - sell - or; Won - der - ful Way, Life's Com - for - ter.  
 3. Je - sus, Your name, Migh - ty God; All Pow'r - ful One, rul - ing in love.

9 B $\flat$  B $\flat$ /D E $\flat$  B $\flat$ /D Cm Cm/E $\flat$  B $\flat$ /D E $\flat$ ma<sup>7</sup> F F E $\flat$ /F F<sup>7</sup>

In per - fect rest — You will keep all whose hope is in You. Je - sus, Your  
 Spi - rit of Truth de - fend - ing me, though in me was the blame. Je - sus, Your  
 There is a King u - pon the throne earth can - not o - ver - throw. Je - sus, Your

17 B $\flat$  B $\flat$ /D E $\flat$  B $\flat$ /D E $\flat$  B $\flat$ /D F F E $\flat$ /F F<sup>7</sup>

name can sil - ence the storms; the striv - ings that trou - ble — our world. Je - sus, Your  
 name has stood in my place and freed me from hope - less shame; Je - sus, Your  
 name, great ban - ner of hope; Stead - ies the knees — of the weak. Je - sus, the

25 B $\flat$  B $\flat$ /D E $\flat$  B $\flat$ /D Cm<sup>7</sup> F<sup>sus</sup> F B $\flat$  Fine | to repeat

name re - veals You as Lord; — Oh, po - wer - ful name!  
 name now fath - er's me; With joy I bear His name.  
 name all nat - ions will praise; — Oh, glo - ri - ous name!

*The Officiant begins*

Our help is in the Name of the Lord;  
*People* The maker of heaven and earth.

*The Officiant continues*

Let us humbly confess our sins to Almighty God.

*Silence may be kept. The Officiant and People then say*

Almighty God and Father, we confess to you,  
to one another, and to the whole company of heaven,  
that we have sinned, through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
For the sake of your Son our Lord Jesus Christ,  
have mercy upon us, forgive us all our sins,  
and by the power of your Holy Spirit  
raise us up to serve you in newness of life,  
to the glory of your Name. Amen.

*The Officiant alone says*

May Almighty God grant us forgiveness of our sins,  
and the grace and comfort of his Holy Spirit. *Amen.*

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Except in Lent, add* Alleluia.

*One or more of the following Psalms are sung or said. Traditionally three are used: 4, 91, and 134. Other suitable selections from the Psalms may be substituted.*

**Psalm 4** *Cum invocarem*

1 Hear me when I call, O God of my righteousness; \*  
you set me free when I was in trouble;  
have mercy upon me, and hear my prayer.

2 O you children of men,, how long will you blaspheme my honor \*  
And have such pleasure in vanity, and seek after falsehood?

3 Know this also, that the LORD has chosen for himself the one who is godly \*  
when I call upon the LORD, he will hear me.

4 Stand in awe, and sin not. \*  
Commune with your own heart upon your bed, and be still.

- 5 Offer the sacrifice of righteousness \*  
and put your trust in the LORD.
- 6 There are many who say, “Who will show us any good?” \*  
LORD, lift up the light of your countenance upon us.
- 7 You have put gladness in my heart, \*  
more than men have when their grain and wine and oil increase.
- 8 I will lay myself down in peace, and take my rest; \*  
for it is you, LORD, only, who makes me dwell in safety.

**Psalm 31:1-6**      *In te, Domine, speravi*

- 1 In you, O Lord, have I put my trust; \*  
let me never be put to confusion; deliver me in your righteousness.
- 2 Bow down your ear to me; \*  
make haste to deliver me.
- 3 And be my strong rock, and my house of defense, \*  
that you may save me.
- 4 For you are my strong rock and my castle; \*  
be also my guide, and lead me for your Name’s sake.
- 5 Draw me out of the net that they have laid secretly for me, \*  
for you are my strength.
- 6 Into your hands I commend my spirit, \*  
for you have redeemed me, O LORD, O God of truth.

**Psalm 91**      *Qui habitat*

- 1 Whoever dwells under the defense of the Most High \*  
shall abide under the shadow of the Almighty.
- 2 I will say unto the Lord,  
“You are my refuge and my stronghold, \*  
my God in whom I will trust.”
- 3 For he shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 He shall defend you under his wings,  
and you shall be safe under his feathers; \*  
his faithfulness and truth shall be your shield and buckler.

- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;
- 6 Of the pestilence that walks in the darkness, \*  
nor of the sickness that destroys at noonday.
- 7 A thousand shall fall beside you, and ten thousand at your right hand, \*  
but it shall not come near you.
- 8 Indeed, with your eyes you shall behold \*  
and see the reward of the ungodly.
- 9 For you, LORD, are my refuge; \*  
You have set your house of defense very high.
- 10 There shall no evil happen unto you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
That you not hurt your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
the young lion and the serpent you shall trample under your feet.
- 14 Because he has set his love upon me, therefore I will deliver him; \*  
I will set him up, because he has known my Name.
- 15 He shall call upon me, and I will hear him; \*  
indeed, I am with him in trouble;  
I will deliver him and bring him to honor.
- 16 With long life I will satisfy him, \*  
and show him my salvation.

**Psalm 134**      *Ecce nunc*

- 1 Behold now, praise the Lord, \*  
all you servants of the Lord.
- 2 You that stand by night in the house of the Lord, \*  
even in the courts of the house of our God.
- 3 Lift up your hands in the sanctuary\*  
and praise the Lord.



4 The Lord who made heaven and earth \*  
give you blessing out of Zion.

*At the end of the Psalms is sung or said*

Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*One of the following, or some other suitable passage of Scripture, is read.*

You, O Lord, are in the midst of us, and we are called by your Name: do not forsake us. *Jeremiah 14:9*

Come to me, all who labor and are heavy-laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light. *Matthew 11:28-30*

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. Amen. *Hebrews 13:20-21*

Be sober-minded, be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith. *1 Peter 5:8-9a*

*At the end of the reading is said*

The Word of the Lord.  
People Thanks be to God.

*A period of silence may follow. A suitable hymn may be sung.*

### HYMN: All Praise to Thee my God this night

TALLIS' CANON

1. All praise to thee, my God, this night, for all the  
2. For - give me, Lord, for thy dear Son, the ills that  
3. O may my soul on thee re - pose, and with sweet  
4. When in the night I sleep - less lie, my soul with

bless - ings of the light; keep me, O keep me,  
I this day have done; that with the world, my -  
sleep mine eye - lids close; sleep that may me more  
heav'n - ly thoughts sup - ply; let no ill dreams dis -

King of kings, be - neath thine own al - might - y wings.  
self, and thee, I, ere I sleep, at peace may be.  
vig - 'rous make to serve my God when I a - wake.  
turb my rest, no pow'rs of dark - ness me mo - lest.

5. O when shall I in endless day  
forever chase dark sleep away,  
and hymns with the supernal choir  
incessant sing, and never tire!
6. Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host:  
praise Father, Son, and Holy Ghost.

*Officiant* Into your hands, O Lord, I commend my spirit;  
*People* For you have redeemed me, O Lord, O God of truth.  
*Officiant* Keep me as the apple of your eye;  
*People* Hide me under the shadow of your wings.

Lord, have mercy upon us.                      Lord, have mercy.  
*Christ, have mercy upon us.*                      *or*                      *Christ, have mercy.*  
Lord, have mercy upon us.                      Lord, have mercy.

*Officiant and People*  
Our Father, who art in heaven,  
    hallowed be thy Name,  
    Thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
    who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory  
    for ever and ever. Amen.

*Officiant* O Lord, hear our prayer;  
*People* And let our cry come to you.  
*Officiant* Let us pray.

*The Officiant then says one or more of the following Collects. Other appropriate Collects may also be used.*

Visit this place, O Lord, and drive far from it all snares of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Lord. *Amen.*

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

Be present, O merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of this life may rest in your eternal changelessness; through Jesus Christ our Lord. *Amen.*

Look down, O Lord, from your heavenly throne, illumine this night with your celestial brightness, and from the children of light banish the deeds of darkness; through Jesus Christ our Lord. *Amen.*

*One of the following prayers may be added*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

*or this*

O God, your unfailing providence sustains the world we live in and the life we live: Watch over those, both night and day, who work while others sleep, and grant that we may never forget that our common life depends upon each other's toil; through Jesus Christ our Lord. Amen.

*Silence may be kept, and free intercessions and thanksgivings may be offered.*

*The Officiant and People say or sing the Song of Simeon (Luke 2:29-32) with this Antiphon*

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.

Lord, now let your servant depart in peace,  
    according to your word.  
For my eyes have seen your salvation,  
    which you have prepared before the face of all people;  
to be a light to lighten the Gentiles,  
    and to be the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be, world  
without end. Amen.

Guide us waking, O Lord, and guard us sleeping; that awake  
we may watch with Christ, and asleep we may rest in peace.

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*The Officiant concludes with the following*

The Lord Almighty grant us a peaceful night and a perfect end. *Amen.*

*Or this*

The almighty and merciful Lord, Father, Son, and Holy Spirit,  
bless us and keep us, this night and evermore. *Amen.*



# Morning Prayer – Monday Oct 1

*Entrance Hymn: Immortal, invisible God only wise*

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

*The Officiant may begin Morning Prayer by reading an opening sentence of Scripture. One of the following, or a sentence from among those provided at the end of the Office, is customary.*

Grace to you and peace from God our Father and the Lord Jesus Christ.

*Philippians 1:2*

*or this*

I was glad when they said to me, "Let us go to the house of the Lord!"

*Psalm 122:1*

*or this*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord,  
my rock and my redeemer.

*Psalm 19:14*

### **Confession of Sin**

*The Officiant says to the People*

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and others, those things necessary for our life and our salvation. Therefore, come with me to the throne of heavenly grace.

*or this*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneeling the Officiant and People say*

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
we have followed too much the devices and desires of our  
own hearts.  
we have offended against your holy laws.  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises declared  
to all people in Christ Jesus our Lord;  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*The Priest alone stands and says*

Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but that they may turn from their wickedness and live. He has empowered and commanded his ministers to pronounce to his people, being penitent, the absolution and remission of their sins. He

pardons and absolves all who truly repent and genuinely believe his holy Gospel. For this reason, we beseech him to grant us true repentance and his Holy Spirit, that our present deeds may please him, the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

### Invitatory

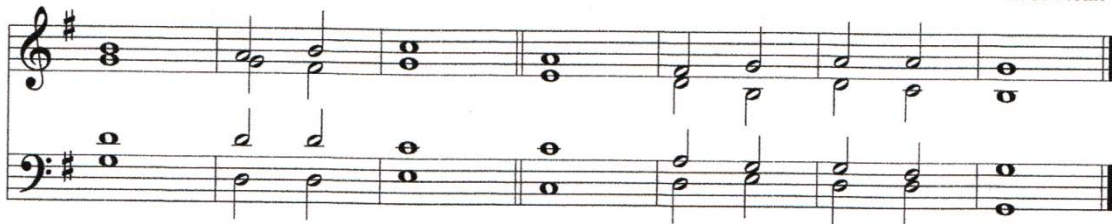
*All stand.*

Officiant	O Lord, open our lips;
People	And our mouth shall proclaim your praise.
Officiant	O God, make speed to save us;
People	O Lord, make haste to help us.
Officiant	Glory be to the Father, and to the Son, and to the Holy Spirit;
People	As it was in the beginning, is now, and ever shall be, world without end. Amen.
Officiant	Praise the Lord.
People	The Lord's name be praised.

*Then follows the Venite. Alternatively, the Jubilate may be used.*

**Venite**    *O Come*        *Psalm 95:1-7; 8-11*

E.G. Monk



1. O come let us | sing un to the | Lord;  
let us heartily rejoice in the | strength of | our sal- | -vation.
2. Let us come before his | presence with thanks- | -giving,  
and show ourselves | glad in | him with | psalms.
3. For the Lord is a | great \_ | God,  
and a great | King a- | -bove all | gods.
4. In his hand are all the | corners of the | earth,  
and the strength of the | hills is | his \_ | also.



5. The sea is | his and he | made it,  
and his hands pre- | -pared the | dry \_\_ | land.

6. O come, let us worship and | fall \_\_ | down  
and | kneel be fore the | Lord our | Maker.

7. For he is the | Lord our | God,  
and we are the people of his | pasture and the | sheep of his | hand.

8. O worship the Lord in the | beauty of | holiness;  
let the | whole earth | stand in | awe of him.

Glory be to the Father, and to the Son,  
and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Then follows*

## Psalm 1

- <sup>1</sup> Blessed is the man who has not walked in the counsel of the ungodly\*  
Nor stood in the way of sinners, and has not sat in the seat of the scornful;  
<sup>2</sup> **But his delight is in the law of the Lord, \* and on his law he meditates day and night.**  
<sup>3</sup> And he shall be like a tree planted by waterside, \* that will bring forth his fruit in due season.  
<sup>4</sup> **His leaf also shall not wither. \* And look, whatever he does, it shall prosper.**  
<sup>5</sup> As for the ungodly, it is not so with them; \* but they are like the chaff, which the wind  
scatters away from the face of the earth.  
<sup>6</sup> **Therefore the ungodly shall not be able to stand in the judgment; \***  
**Neither the sinners in the congregation of the righteous.**  
<sup>7</sup> But the Lord knows the way of the righteous, \* and the way of the ungodly will perish.

*At the end of the Psalms is sung or said*

**Glory be to the Father, and to the Son, and to the Holy Spirit; \***  
**as it was in the beginning, is now, and ever shall be,**  
**world without end. Amen.**

## The Lessons

*One or more lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each lesson the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

*Or the Reader may say*

Here ends the Reading.



*The following Canticles are normally sung or said after each of the lessons. The Officiant may also use a Cantic drawn from the "Supplemental Canticles" or an appropriate song of praise.*

## The Lord is my Salvation

Getty, Nockles & Myrin

**Steadily** ♩ = 69



The grace of God has reached for me, And pulled me from the rag - ing  
I will not fear when dark - ness falls, His strength will help me scale these  
My hope is hid - den in the Lord, He flow'rs each pro - mise of His  
In times of wait - in, time of need, When I know loss, when I am  
And when I reach the fi - nal day, He will not leave me in the



sea. And I am safe on this sol - id ground: The Lord is my sal - va - tion.  
walls. I'll see the dawn of this ris - ing sun: The Lord is my sal va - tion.  
Word. When win - ter fades, I know spring will come: The Lord is my sal va - tion.  
weak. I know his grace will re - new these days: The Lord is my sal va - tion.  
grave. But I will rise, Christ will call me home: The Lord is my sal va - tion.



Who is like the Lord our God? Strong to save, faith ful in love. My debt is paid and the



vic-t'ry won: The Lord is my sal - va - tion. Who is like the Lord our God?



Strong to save, faith ful in love. My debt is paid and the vic-t'ry won: the Lord is my sal va -



tion Glo - ry be to God, the Fa - ther, Glo - ry be to God, the Son, - Glo - ry



be to God, the Spi - rit; - the Lord is our sal - va - tion. Glo - ry tion, The

A Reading from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each lesson the Reader may say*

The Word of the Lord.

*People*

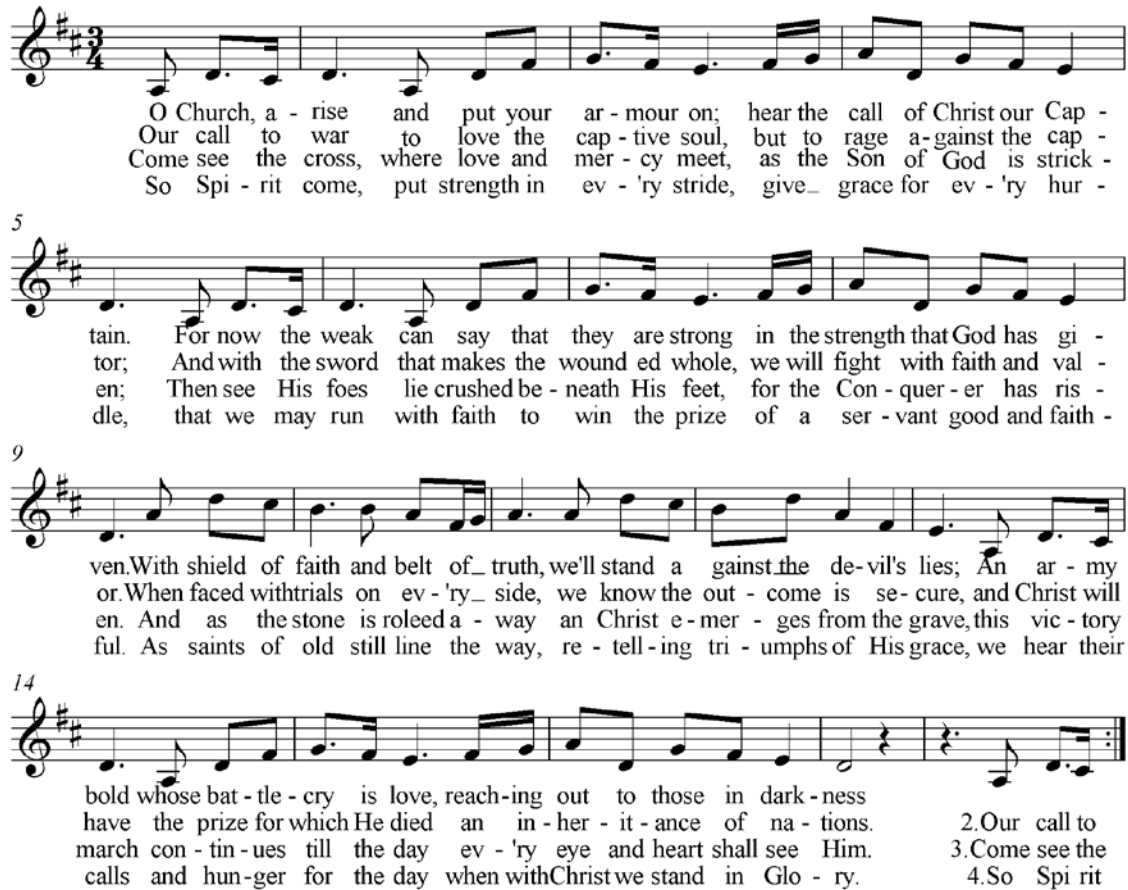
Thanks be to God.

*Or the Reader may say*

Here ends the Reading.

## O Church Arise

Getty/Townend



O Church, a - rise and put your ar - mour on; hear the call of Christ our Cap -  
Our call to war to love the cap - tive soul, but to rage a - gainst the cap -  
Come see the cross, where love and mer - cy meet, as the Son of God is strick -  
So Spi - rit come, put strength in ev - 'ry stride, give\_ grace for ev - 'ry hur -

5  
tain. For now the weak can say that they are strong in the strength that God has gi -  
tor; And with the sword that makes the wound ed whole, we will fight with faith and val -  
en; Then see His foes lie crushed be - neath His feet, for the Con - quer - er has ris -  
dle, that we may run with faith to win the prize of a ser - vant good and faith -

9  
ven. With shield of faith and belt of\_ truth, we'll stand a gainst the de - vil's lies; An ar - my  
or. When faced with trials on ev - 'ry\_ side, we know the out - come is se - cure, and Christ will  
en. And as the stone is rolled a - way an Christ e - mer - ges from the grave, this vic - tory  
ful. As saints of old still line the way, re - tell - ing tri - umphs of His grace, we hear their

14  
bold whose bat - tle - cry is love, reach - ing out to those in dark - ness  
have the prize for which He died an in - her - it - ance of na - tions.  
march con - tin - ues till the day ev - 'ry eye and heart shall see Him.  
calls and hun - ger for the day when with Christ we stand in Glo - ry.

2. Our call to  
3. Come see the  
4. So Spi rit

## The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,

the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers

*Officiant*           The Lord be with you.  
*People*             And with your spirit.  
*Officiant*           Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us.		Lord, have mercy.
<i>Christ, have mercy upon us.</i>	<i>or</i>	<i>Christ, have mercy.</i>
Lord, have mercy upon us.		Lord, have mercy.

*Officiant and People*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    Thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory  
    for ever and ever. Amen.

<i>Officiant</i>	O Lord, show your mercy upon us;
<i>People</i>	And grant us your salvation.
<i>Officiant</i>	O Lord, guide those who govern us;
<i>People</i>	And lead us in the way of justice and truth.
<i>Officiant</i>	Clothe your ministers with righteousness;
<i>People</i>	And let your people sing with joy.
<i>Officiant</i>	O Lord, save your people;
<i>People</i>	And bless your inheritance.
<i>Officiant</i>	Give peace in our time, O Lord;
<i>People</i>	And defend us by your mighty power.
<i>Officiant</i>	Let not the needy, O Lord, be forgotten;
<i>People</i>	Nor the hope of the poor be taken away.
<i>Officiant</i>	Create in us clean hearts, O God;
<i>People</i>	And take not your Holy Spirit from us.

*The Officiant then prays one or more of the following collects, always beginning with the Collect of the Day (the prayer of the previous Sunday or of the Holy Day being observed). It is traditional to pray the Collects for Peace and Grace daily. Alternatively, one may pray the collects on a weekly rotation, using the suggestions in parentheses.*

The Collect of the Day (from the Collects of the Christian Year)

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. Amen.

*Unless The Great Litany or the Eucharist is to follow, one of the following prayers for mission is added.*

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel, through Jesus Christ our Lord. Amen.

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

*Before the close of the Office one or both of the following prayers may be used.*

## **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;

through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response.*

*The Officiant says one of these concluding sentences (and the People may be invited to join)*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore. *Amen.*

2 Corinthians 13:14

### Recessional Hymn: Lift High the Cross

CRUCIFER

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore \_\_\_\_\_ his sa - cred Name.



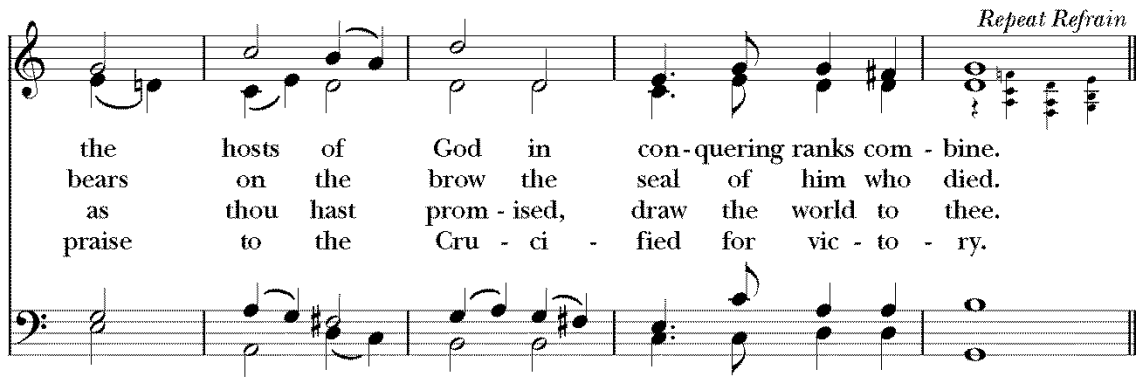
till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.



Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con- quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.



# Mid Day Prayer – Monday, Oct 1

*Officiant* O God, make speed to save us.  
*People* O Lord, make haste to help us.  
*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;  
*People* as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Except in Lent, add* Alleluia.

## O God our Help in Ages Past

ST. ANNE

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

*One or more of the following Psalms is sung or said. Other suitable selections include Psalms 19, 67, one or more sections of Psalm 119, or a selection from Psalms 120 through 133.*

## Psalm 119 *Lucerna pedibus meis*

105 Your word is a lantern to my feet \*  
and a light upon my path.

- 106    **I have sworn and am steadfastly purposed \*  
to keep your righteous judgments.**
- 107    I am troubled above measure; \*  
revive me, O LORD, according to your word.
- 108    **Let the freewill offerings of my mouth please you, O LORD, \*  
and teach me your judgments.**
- 109    My life is always in my hand, \*  
yet I do not forget your law.
- 110    **The ungodly have laid a snare for me, \*  
but I have not strayed from your commandments.**
- 111    Your testimonies have I claimed as my heritage forever; \*  
and why? They are the very joy of my heart.
- 112    **I have applied my heart to fulfill your statutes \*  
even unto the end.**

*At the end of the Psalms is sung or said*

**Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*One of the following, or some other suitable passage of Scripture, is read*

Jesus said, "Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself." *John 12:31-32*

If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation. *2 Corinthians 5:17-18*

From the rising of the sun to its setting my Name will be great among the nations, and in every place incense will be offered to my Name, and a pure offering. For my Name will be great among the nations, says the Lord of Hosts. *Malachi 1:11*

*At the end of the reading is said*

	The Word of the Lord.
People	Thanks be to God.



*A meditation, silent or spoken, may follow.*

*The Officiant then begins the Prayers*

*Officiant* I will bless the Lord at all times.

*People* His praise shall continually be in my mouth.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

*or*

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those

who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

*Officiant* O Lord, hear our prayer;

*People* And let our cry come to you.

*Officiant* Let us pray.

*The Officiant then says one or more of the following Collects. Other appropriate Collects may also be used.*

Blessed Savior, at this hour you hung upon the cross, stretching out your loving arms: Grant that all the peoples of the earth may look to you and be saved; for your tender mercies' sake.

*Amen.*

Almighty Savior, who at mid-day called your servant Saint Paul to be an apostle to the Gentiles: We pray you to illumine the world with the radiance of your glory, that all nations may come and worship you; for you live and reign with the Father and the Holy Spirit, one God, for ever and ever. *Amen.*

Father of all mercies, you revealed your boundless compassion to your apostle Saint Peter in a three-fold vision: Forgive our unbelief, we pray, and so strengthen our hearts and enkindle our zeal, that we may fervently desire the salvation of all people, and diligently labor in the extension of your kingdom; through him who gave himself for the life of the world, your Son our Savior Jesus Christ. *Amen.*

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Silence may be kept, and other intercessions and thanksgivings may be offered.*

*Officiant*        Let us bless the Lord.  
*People*         Thanks be to God.

*From Easter Day through the Day of Pentecost “Alleluia, alleluia” may be added to the preceding versicle and response.*

*The Officiant may conclude with this, or one of the other Concluding Sentences from Morning and Evening Prayer.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

*2 Corinthians 13:14*



# Morning Prayer – Tuesday Oct 2

## Jesus Firm Foundation

How firm a foundation, you saints of the  
lord  
Is laid for your faith in his excellent word  
What more can he say than to you he has  
said  
To you who for refuge to Jesus have fled  
  
Fear not, he is with us, oh be not dismayed  
For he is our god, our sustainer and  
strength  
He'll be our defender and cause us to stand  
Upheld by his merciful, almighty hand  
  
How firm, our foundation  
How sure, our salvation  
And we will not be shaken  
Jesus, firm foundation  
  
The soul that is trusting in Jesus as lord  
Will press on enduring the darkest of storm

## Ingram, Brown & Wood

And though even hell should endeavor to  
shake  
He'll never, no never, no no never forsake  
He'll never, no never, no no never forsake  
  
How firm, our foundation  
How sure, our salvation  
And we will not be shaken  
Jesus, firm foundation  
  
Age to age he stands  
Faithful to the end  
All may fade away  
But he will remain  
He will remain!  
  
How firm, our foundation  
How sure, our salvation  
And we will not be shaken  
Jesus, firm foundation.

*The Officiant may begin Morning Prayer by reading an opening sentence of Scripture. One of the following, or a sentence from among those provided at the end of the Office, is customary.*

Grace to you and peace from God our Father and the Lord Jesus Christ.  
*Philippians 1:2*

*or this*

I was glad when they said to me, "Let us go to the house of the Lord!"  
*Psalm 122:1*

*or this*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord,  
my rock and my redeemer.  
*Psalm 19:14*

## Confession of Sin

*The Officiant says to the People*

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not  
concealing them from our heavenly Father, but confessing them with humble and obedient  
hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times  
humbly to acknowledge our sins before Almighty God, but especially when we come together in  
his presence to give thanks for the great benefits we have received at his hands, to declare his

most worthy praise, to hear his holy Word, and to ask, for ourselves and others, those things necessary for our life and our salvation. Therefore, come with me to the throne of heavenly grace.

*or this*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneeling the Officiant and People say*

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
we have followed too much the devices and desires of our  
own hearts.  
we have offended against your holy laws.  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises declared  
to all people in Christ Jesus our Lord;  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*The Priest alone stands and says*

Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but that they may turn from their wickedness and live. He has empowered and commanded his ministers to pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all who truly repent and genuinely believe his holy Gospel. For this reason, we beseech him to grant us true repentance and his Holy Spirit, that our present deeds may please him, the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

## Invitatory

*All stand.*

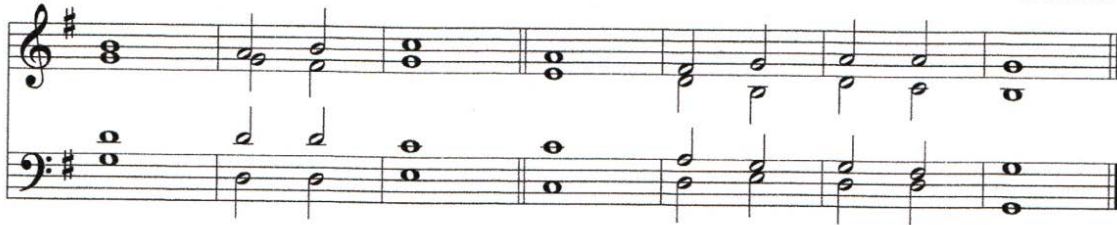
Officiant	O Lord, open our lips;
People	And our mouth shall proclaim your praise.
Officiant	O God, make speed to save us;
People	O Lord, make haste to help us.
Officiant	Glory be to the Father, and to the Son, and to the Holy Spirit;
People	As it was in the beginning, is now, and ever shall be, world without end. Amen.
Officiant	Praise the Lord.
People	The Lord's name be praised.

*Alternative forms of the "Glory be" and "Praise the Lord" are found in Additional Directions.*

*Then follows the Venite. Alternatively, the Jubilate may be used.*

**Venite**    *O Come*    *Psalm 95:1-7; 8-11*

E.G. Monk



1. O come let us | sing un to the | Lord;  
let us heartily rejoice in the | strength of | our sal- | -vation.

2. Let us come before his | presence with thanks- | -giving,  
and show ourselves | glad in | him with | psalms.

3. For the Lord is a | great \_\_ | God,  
and a great | King a- | -bove all | gods.

4. In his hand are all the | corners of the | earth,  
and the strength of the | hills is | his \_\_ | also.

5. The sea is | his and he | made it,  
and his hands pre- | -pared the | dry \_\_ | land.

6. O come, let us worship and | fall \_\_ | down  
and | kneel be fore the | Lord our | Maker.

7. For he is the | Lord our | God,  
and we are the people of his | pasture and the | sheep of his | hand.

8. O worship the Lord in the | beauty of | holiness;  
let the | whole earth | stand in | awe of him.

Glory be to the Father, | and to ' the Son,  
And | to the | Ho-ly | Spirit

As it was in the beginning is now and | ev-er | shall | be  
World without end, | A- | men

*Then follows*

**The Psalm or Psalms Appointed – Psalm 11**

- 1 In the LORD have I taken refuge; \*  
how then can you say to me,  
"Fly away like a bird to the hilltop;

- 2 For see how the wicked bend the bow  
and fit their arrows to the string, \*  
to shoot from ambush at the true of heart.
- 3 When the foundations are being destroyed, \*  
what can the righteous do?"
- 4 The LORD is in his holy temple; \*  
the LORD'S throne is in heaven.
- 5 His eyes behold the inhabited world; \*  
his piercing eye weighs our worth.
- 6 The LORD weighs the righteous as well as the wicked, \*  
but those who delight in violence he abhors.
- 7 Upon the wicked he shall rain coals of fire and  
burning sulphur; \*  
a scorching wind shall be their lot.
- 8 For the LORD is righteous;  
he delights in righteous deeds; \*  
and the just shall see his face.
- At the end of the Psalms is sung or said*  
Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## The Lessons

*One or more lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each lesson the Reader may say*

The Word of the Lord.

*People*

Thanks be to God.

*Or the Reader may say*

Here ends the Reading.

*The following Canticles are normally sung or said after each of the lessons. The Officiant may also use a Cantic drawn from the "Supplemental Canticles" or an appropriate song of praise.*

## Behold our God

[Verse 1]

Who has held the oceans in His hands?  
Who has numbered every grain of sand?  
Kings and nations tremble at His voice  
All creation rises to rejoice

[Chorus]

Behold our God seated on His throne  
Come let us adore Him  
Behold our King, nothing can compare  
Come let us adore Him

[Verse 2]

Who has given counsel to the Lord?  
Who can question any of His Words?  
Who can teach the One who knows all things?  
Who can fathom all His wondrous deeds?

[Chorus]

Behold our God seated on His throne  
Come let us adore Him  
Behold our King, nothing can compare  
Come let us adore Him

[Verse 3]

Who has felt the nails upon His hands  
Bearing all the guilt of sinful man?

God eternal humbled to the grave  
Jesus, Savior risen now to reign

[Chorus]

Behold our God seated on His throne  
Come let us adore Him  
Behold our King, nothing can compare  
Come let us adore Him

[Bridge]

You will reign forever (let Your glory fill the earth)  
You will reign forever (let Your glory fill the earth)

[Chorus]

Behold our God seated on His throne  
Come let us adore Him  
Behold our King, nothing can compare  
Come let us adore  
Behold our God seated on His throne  
Come let us adore Him  
Behold our King, nothing can compare  
Come let us adore Him

## The Lessons

*One or more lessons, as appointed, are read, the Reader first saying*

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*After each lesson the Reader may say*

The Word of the Lord.

*People*

Thanks be to God.

*Or the Reader may say*

Here ends the Reading.

*The following Canticles are normally sung or said after each of the lessons. The Officiant may also use a Cantic drawn from the "Supplemental Canticles" or an appropriate song of praise.*

# Come People of the Risen King

Getty

$\text{♩} = 112$  VERSE

$\text{B}\flat^2$   $\text{E}\flat^2(\text{no}3)$   $\text{B}\flat^2/\text{D}$   $\text{E}\flat^2(\text{no}3)$   $\text{B}\flat^2/\text{D}$



1. Come peo - ple of the Ris - en King, who de - light to bring Him  
 (2. Come) those whose joy is morn - ing sun, and those weep - ing through the  
 (3. Come) young and old from ev - 'ry land, men and wom - en of the

4  $\text{F}$   $\text{E}\flat^2(\text{no}3)$   $\text{B}\flat^2$   $\text{E}\flat^2(\text{no}3)$   $\text{Gm}^7$   $\text{E}\flat^2(\text{no}3)$



praise; Come all, and tune your hearts to sing to the Morn - ing Star of  
 night; Come those who tell of bat - tles won, and those strug - gling in the  
 faith; Come those with full or emp - ty hands— find the rich - es of His

8  $\text{B}\flat^2$   $\text{E}\flat^2(\text{no}3)$   $\text{B}\flat^2/\text{D}$   $\text{E}\flat^2(\text{no}3)$   $\text{B}\flat^2/\text{D}$



grace. From the shift - ing shad - ows of the earth, we will lift our eyes to  
 fight. For His per - fect love will nev - er change, and His mer - cies nev - er  
 grace. O - ver all the world, His peo - ple sing— shore to shore we hear them


12  $\text{F}$   $\text{E}\flat^2(\text{no}3)$   $\text{B}\flat^2$   $\text{E}\flat^2(\text{no}3)$   $\text{Gm}^7$   $\text{E}\flat^2(\text{no}3)$



Him, where stead - y arms of mer - cy reach, to — gath - er chil - dren  
 cease, but fol - low us through all our days, with the cer - tain hope of  
 call the truth that cries through ev - 'ry age, "Our — God is all in

CHORUS

16  $\text{B}\flat^2$   $\text{F}$   $\text{E}\flat^2(\text{no}3)/\text{F}$   $\text{F}$



in. Re - joice, re - joice! Let ev - 'ry tongue re -  
 peace. all."

20  $\text{E}\flat^2(\text{no}3)$   $\text{B}\flat^2/\text{D}$   $\text{F}$   $\text{Gm}^7$   $\text{E}\flat^2(\text{no}3)$   $\text{B}\flat^2/\text{D}$   $\text{Cm}$   $\text{F}^{\text{sus}}$   $\text{F}$



-joice! One heart, one voice; O Church of Christ, re -

24 1, 2.  
 $\text{B}\flat^2$



-joice!

2. Come  
 3. Come



## The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*           The Lord be with you.  
*People*             And with your spirit.  
*Officiant*           Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us.		Lord, have mercy.
<i>Christ, have mercy upon us.</i>	<i>or</i>	<i>Christ, have mercy.</i>
Lord, have mercy upon us.		Lord, have mercy.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

*Officiant*           O Lord, show your mercy upon us;  
*People*             And grant us your salvation.

*Officiant* O Lord, guide those who govern us;  
*People* And lead us in the way of justice and truth.  
*Officiant* Clothe your ministers with righteousness;  
*People* And let your people sing with joy.  
*Officiant* O Lord, save your people;  
*People* And bless your inheritance.  
*Officiant* Give peace in our time, O Lord;  
*People* And defend us by your mighty power.  
*Officiant* Let not the needy, O Lord, be forgotten;  
*People* Nor the hope of the poor be taken away.  
*Officiant* Create in us clean hearts, O God;  
*People* And take not your Holy Spirit from us.

*The Officiant then prays one or more of the following collects, always beginning with the Collect of the Day (the prayer of the previous Sunday or of the Holy Day being observed). It is traditional to pray the Collects for Peace and Grace daily. Alternatively, one may pray the collects on a weekly rotation, using the suggestions in parentheses.*

#### A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

#### A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. Amen.

*Unless The Great Litany or the Eucharist is to follow, one of the following prayers for mission is added.*

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel, through Jesus Christ our Lord. Amen.

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

*Before the close of the Office one or both of the following prayers may be used.*

## The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response.*

*The Officiant says one of these concluding sentences (and the People may be invited to join)*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore. *Amen.*

*2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

*Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:  
Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever.  
*Amen.*

*Ephesians 3:20-21*

# In Christ Alone

Getty/Towend


$\text{♩} = 60$  VERSE

$\text{D}\flat$   $\text{A}\flat$   $\text{D}\flat$   $\text{E}\flat$   $\text{A}\flat/\text{C}$



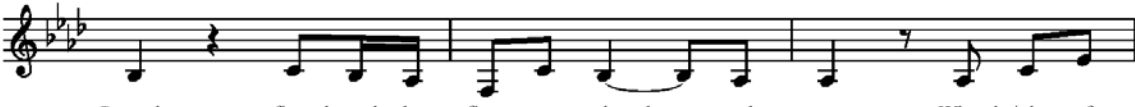
1. In Christ a - lone my hope is found, He is my  
 2. In Christ a - lone, who took on flesh, full - ness of  
 3. There in the ground His bod - y lay, Light of the  
 4. No guilt in life, no fear in death, this is the

3  $\text{D}\flat$   $\text{A}\flat/\text{C}$   $\text{B}\flat\text{m}^7$   $\text{D}\flat/\text{E}\flat$   $\text{A}\flat$   $\text{D}\flat$   $\text{A}\flat$   $\text{D}\flat$



light, my strength, — my song; This Cor - ner - stone, this sol - id  
 God in help - less babe! This gift of love and right - eous -  
 world by dark - ness slain; Then, burst - ing forth in glo - rious  
 pow'r of Christ — in me; From life's first cry to fi - nal

6  $\text{E}\flat$   $\text{A}\flat/\text{C}$   $\text{D}\flat$   $\text{A}\flat/\text{C}$   $\text{B}\flat\text{m}^7$   $\text{D}\flat/\text{E}\flat$   $\text{A}\flat$   $\text{A}\flat/\text{C}$



Ground, firm through the fierc - est drought — and storm. What heights of  
 -ness, scorned by the ones He came — to save. Till on that  
 Day, up from the grave He rose — a - gain! And as He  
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

9  $\text{D}\flat$   $\text{A}\flat/\text{C}$   $\text{E}\flat^{\text{sus}}$   $\text{E}\flat$   $\text{A}\flat/\text{C}$   $\text{D}\flat$   $\text{Fm}^7$   $\text{E}\flat^{\text{sus}}$   $\text{E}\flat$   $\text{D}\flat$



love, what depths of peace, when fears are stilled, when striv - ings cease. My Com - fort -  
 cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry  
 stands in vic - to - ry, sin's curse has lost its grip on me; For I am  
 hell, no scheme of man, can ev - er pluck me from His hand; Till He re -

13  $\text{A}\flat$   $\text{D}\flat$   $\text{E}\flat$   $\text{A}\flat/\text{C}$   $\text{D}\flat$   $\text{A}\flat/\text{C}$   $\text{B}\flat\text{m}^7$   $\text{D}\flat/\text{E}\flat$



-er, my All in All, here in the love of Christ — I  
 sin on Him was laid; Here in the death of Christ — I  
 His and He is mine, bought with the pre - cious blood — of  
 -turns or calls me home, here in the pow'r of Christ — I'll

INSTRUMENTAL

16  $\text{A}\flat$   $\text{E}\flat\text{m}^7$   $\text{B}\flat\text{m}^7$   $\text{A}\flat$   $\text{A}\flat^{\text{sus}}$   $\text{A}\flat$



stand.  
 live.  
 Christ.  
 stand!

## Mid Day Prayer – Tuesday, Oct 2

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Except in Lent, add* Alleluia.

### Jesus shall reign

### DUKE STREET

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

*One or more of the following Psalms is sung or said. Other suitable selections include Psalms 19, 67, one or more sections of Psalm 119, or a selection from Psalms 120 through 133.*

**Psalm 126** *In convertendo*

- 1 When the LORD overturned the captivity of Zion, \*  
then were we like those who dream.
- 2 **Then was our mouth filled with laughter, \***  
**and our tongue with shouts of joy.**
- 3 Then they said among the nations, \*  
“The LORD has done great things for them.”
- 4 **Indeed, the LORD has done great things for us already, \***  
**Whereof we rejoice.**
- 5 Overturn our captivity, O LORD, \*  
as the rivers in the south.
- 6 **Those who sow in tears \***  
**shall reap in joy.**
- 7 He who goes on his way weeping, and bears good seed, \*  
shall doubtless come again with joy, and bring his sheaves with him.

*At the end of the Psalms is sung or said*

**Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*One of the following, or some other suitable passage of Scripture, is read*

Jesus said, “Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself.” *John 12:31-32*

If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation. *2 Corinthians 5:17-18*

From the rising of the sun to its setting my Name will be great among the nations, and in every place incense will be offered to my Name, and a pure offering. For my Name will be great among the nations, says the Lord of Hosts. *Malachi 1:11*

*At the end of the reading is said*

                    The Word of the Lord.  
*People*            Thanks be to God.

*A meditation, silent or spoken, may follow.*

*The Officiant then begins the Prayers*

*Officiant*          I will bless the Lord at all times.  
*People*            His praise shall continually be in my mouth.

Lord, have mercy upon us.                    Lord, have mercy.  
*Christ, have mercy upon us.*                    *or*            *Christ, have mercy.*  
Lord, have mercy upon us.                    Lord, have mercy.

*Officiant and People*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    Thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory  
    for ever and ever. Amen.

*Officiant*          O Lord, hear our prayer;  
*People*            And let our cry come to you.  
*Officiant*          Let us pray.

*The Officiant then says one or more of the following Collects. Other appropriate Collects may also be used.*

Blessed Savior, at this hour you hung upon the cross, stretching out your loving arms: Grant that all the peoples of the earth may look to you and be saved; for your tender mercies' sake.  
*Amen.*

Almighty Savior, who at mid-day called your servant Saint Paul to be an apostle to the Gentiles: We pray you to illumine the world with the radiance of your glory, that all nations may come and worship you; for you live and reign with the Father and the Holy Spirit, one God, for ever and ever. *Amen.*

Father of all mercies, you revealed your boundless compassion to your apostle Saint Peter in a three-fold vision: Forgive our unbelief, we pray, and so strengthen our hearts and enkindle our zeal, that we may fervently desire the salvation of all people, and diligently labor in the extension of your kingdom; through him who gave himself for the life of the world, your Son our Savior Jesus Christ. *Amen.*

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Silence may be kept, and other intercessions and thanksgivings may be offered.*

<i>Officiant</i>	Let us bless the Lord.
<i>People</i>	Thanks be to God.

*From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response.*

*The Officiant may conclude with this, or one of the other Concluding Sentences from Morning and Evening Prayer.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

*2 Corinthians 13:14*





## Morning Prayer – Wednesday Oct 3

Take my life and let it be

HOLLINGSIDE

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

*The Officiant may begin Morning Prayer by reading an opening sentence of Scripture. One of the following, or a sentence from among those provided at the end of the Office, is customary.*

Grace to you and peace from God our Father and the Lord Jesus Christ.

*Philippians 1:2*

*or this*

I was glad when they said to me, "Let us go to the house of the Lord!"

*Psalm 122:1*

*or this*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord,  
my rock and my redeemer.

*Psalm 19:14*

## **Confession of Sin**

*The Officiant says to the People*

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and others, those things necessary for our life and our salvation. Therefore, come with me to the throne of heavenly grace.

*or this*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneeling the Officiant and People say*

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
we have followed too much the devices and desires of our  
own hearts.  
we have offended against your holy laws.  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises declared  
to all people in Christ Jesus our Lord;  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*The Priest alone stands and says*

Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but that they may turn from their wickedness and live. He has empowered and commanded his ministers to pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all who truly repent and genuinely believe his holy Gospel. For this reason, we beseech him to grant us true repentance and his Holy Spirit, that our present deeds may please him, the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

*or this*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

*A deacon or layperson remains kneeling and prays*

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. Amen.

### Invitatory

*All stand.*

Officiant	O Lord, open our lips;
People	And our mouth shall proclaim your praise.
Officiant	O God, make speed to save us;
People	O Lord, make haste to help us.
Officiant	Glory be to the Father, and to the Son, and to the Holy Spirit;
People	As it was in the beginning, is now, and ever shall be, world without end. Amen.
Officiant	Praise the Lord.
People	The Lord's name be praised.

*Then follows the Venite. Alternatively, the Jubilate may be used.*

### Jubilate *Be Joyful*

*Psalm 100*

O be joyful in the LORD, all you lands; \*  
serve the LORD with gladness, and come before his presence with a song.  
Be assured that the LORD he is God; \*  
it is he who has made us, and not we ourselves; we are his people, and the sheep of his  
pasture.  
O go your way into his gates with thanksgiving, and into his courts with praise; \*  
be thankful unto him, and speak good of his Name.  
For the Lord is gracious, his mercy is everlasting, \*  
and his truth endures from generation to generation.

*Then follows*

### The Psalm or Psalms Appointed – Psalm 15

- <sup>1</sup> Lord, who shall dwell in your tabernacle? \* or who shall rest upon your holy hill?
- <sup>2</sup> **Whoever leads an uncorrupt life, \* and does that which is right,  
and speaks the truth from his heart.**
- <sup>3</sup> He has not spoken deceitfully with his tongue, nor done evil to his neighbor; \*  
and has not slandered his neighbor.
- <sup>4</sup> **In his own eyes the wicked is rejected \*  
and he makes much of them that fear the Lord.**
- <sup>5</sup> He swears unto his neighbor and disappoints him not \* though it were to his own hindrance.

<sup>6</sup> He has not given his money for usury, \* nor taken a bribe against the innocent.

<sup>7</sup> Whoever does these things \* shall never fall.

*At the end of the Psalms is sung or said*

**Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## The Lessons

*One or more lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each lesson the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

*Or the Reader may say*

Here ends the Reading.

*The following Canticles are normally sung or said after each of the lessons. The Officiant may also use a Cantic drawn from the "Supplemental Canticles" or an appropriate song of praise.*

## **Te Deum Laudamus**    *We Praise You, O God*

We praise you, O God, we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you.\*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,

and bring us with your saints \*  
to glory everlasting.

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.

Day by day we bless you; \*  
we praise your name forever.

Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.

Lord, show us your love and mercy, \*  
for we have put our trust in you.

In you, Lord, is our hope, \*  
let us never be put to shame.

### The Lessons

*One or more lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each lesson the Reader may say*

*People*                      The Word of the Lord.  
                                    Thanks be to God.

*Or the Reader may say*

Here ends the Reading.

### **Benedictus**     *The Song of Zechariah*

*Luke 1:68-79*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.

He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,

Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*

the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.  
Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant*           The Lord be with you.  
*People*             And with your spirit.  
*Officiant*           Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us.		Lord, have mercy.
<i>Christ, have mercy upon us.</i>	<i>or</i>	<i>Christ, have mercy.</i>
Lord, have mercy upon us.		Lord, have mercy.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen. .

*Officiant* O Lord, show your mercy upon us;  
*People* And grant us your salvation.  
*Officiant* O Lord, guide those who govern us;  
*People* And lead us in the way of justice and truth.  
*Officiant* Clothe your ministers with righteousness;  
*People* And let your people sing with joy.  
*Officiant* O Lord, save your people;  
*People* And bless your inheritance.  
*Officiant* Give peace in our time, O Lord;  
*People* And defend us by your mighty power.  
*Officiant* Let not the needy, O Lord, be forgotten;  
*People* Nor the hope of the poor be taken away.  
*Officiant* Create in us clean hearts, O God;  
*People* And take not your Holy Spirit from us.

*The Officiant then prays one or more of the following collects, always beginning with the Collect of the Day (the prayer of the previous Sunday or of the Holy Day being observed). It is traditional to pray the Collects for Peace and Grace daily. Alternatively, one may pray the collects on a weekly rotation, using the suggestions in parentheses.*

The Collect of the Day (from the Collects of the Christian Year)

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. Amen.

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

*Before the close of the Office one or both of the following prayers may be used.*

## **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,

we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **A Prayer of St. John Chrysostom**

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response.*

*The Officiant says one of these concluding sentences (and the People may be invited to join)*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

*2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

*Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever.

*Amen.*

*Ephesians 3:20-21*

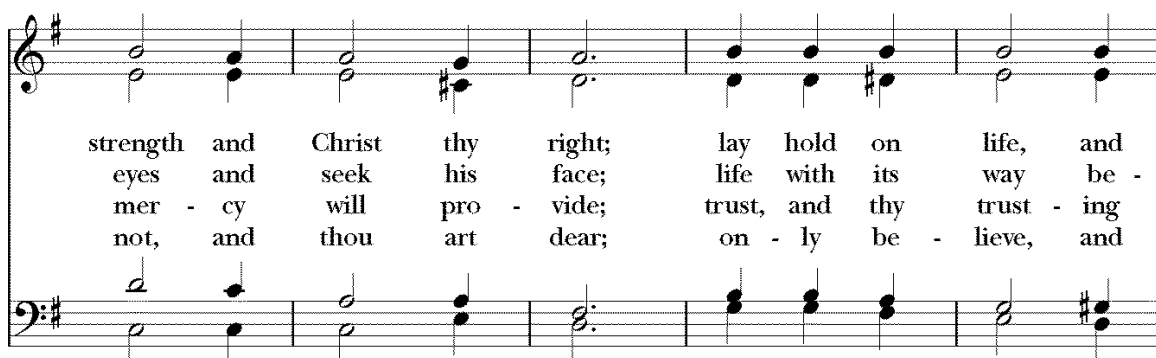


**Fight the good fight with all thy might**

**PENTECOST**



1 Fight the good fight with all thy might, Christ is thy  
 2 Run the straight race through God's good grace, lift up thine  
 \*3 Cast care a - side, lean on thy Guide; his bound - less  
 \*4 Faint not nor fear, his arms are near; he chan - geth



strength and Christ thy right; lay hold on life, and  
 eyes and seek his face; life with its way be -  
 mer - cy will pro - vide; trust, and thy trust - ing  
 not, and thou art dear; on - ly be - lieve, and



it shall be thy joy and crown e - ter - nal - ly.  
 fore us lies, Christ is the path and Christ the prize.  
 soul shall prove Christ is its life and Christ its love.  
 thou shalt see that Christ is all in all to thee.

# Service of Holy Communion

*According to the Order of The Book of Common Prayer, 1662*

## The Church's One Foundation

AURELIA

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

### The Lord's Prayer

*The Celebrant prays*

Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.

### The Collect for Purity

*The Celebrant then prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### The Decalogue

*Then follows The Decalogue.*

*Exodus 20:1-17; Deuteronomy 5:6-21*

*Celebrant* God spoke these words and said: I am the Lord your God,  
you shall have no other gods but me.  
*People* Lord, have mercy upon us, and incline our hearts to keep this law.  
*Celebrant* You shall not make for yourself any idol.  
*People* Lord, have mercy upon us, and incline our hearts to keep this law.  
*Celebrant* You shall not take the name of the Lord your God in vain.  
*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Remember the Sabbath day and keep it holy.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Honor your father and your mother.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not murder.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not commit adultery.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not steal.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not bear false witness against your neighbor.

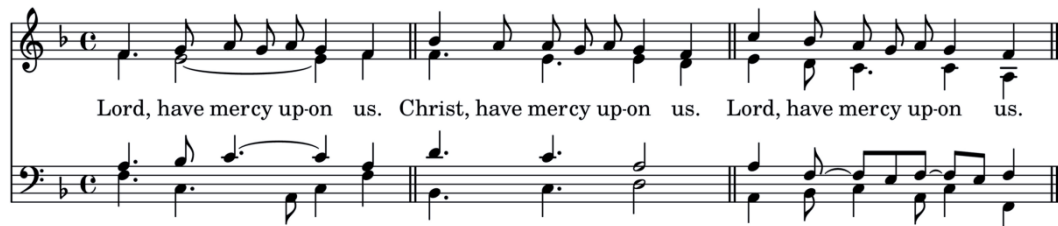
*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not covet.

*People* Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

### **Kyrie (Lord, Have Mercy)**

John Merbecke



### **The Collect of the Day**

*The Celebrant says to the People*

The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

*The Celebrant prays the Collect.*

*People* Amen.

### **The Lessons**

*One or more lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each lesson, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

*Or the reader may say* Here ends the Reading.

*Silence may follow.*

*A psalm, hymn or anthem may follow each reading.*

**HYMN: He who would valiant be - vs. 1-2**

**MONK'S GATE**

1. He who would val - iant be 'Gainst all dis - as - ter,  
2. Who - so be - set him round With dis - mal sto - ries,  
3. Hob - gob - lin nor foul fiend Can daunt his spi - rit;

Let him in con - stan - cy Fol - low the Mas - ter.  
Do but them - selves con - found; His strength the more is.  
He knows he at the end Shall life in - her - it.

There's no dis - cour - age - ment Shall make him once re - lent  
No foes shall stay his might, Though he with gi - ants fight,  
Then fan - cies fly a - way, He'll not fear what men say;

His first a - vow'd in - tent To be a pil - grim.  
He will make good his right To be a pil - grim.  
He'll la - bor night and day To be a pil - grim.

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according  
to \_\_\_\_\_.

*People* Glory to you, Lord Christ.

*After the Gospel, the Reader says*

The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**HYMN: He who would valiant be - vs. 3**

**MONK'S GATE**

## **The Nicene Creed**

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge on baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## **The Sermon**

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

## Anthem or Hymn

**Come behold the wondrous myst'ry**

### VERSE 1

Come behold the wondrous mystery  
In the dawning of the King  
He the theme of heaven's praises  
Robed in frail humanity

In our longing, in our darkness  
Now the light of life has come  
Look to Christ, who condescended  
Took on flesh to ransom us

### VERSE 2

Come behold the wondrous mystery  
He the perfect Son of Man  
In His living, in His suffering  
Never trace nor stain of sin

See the true and better Adam  
Come to save the hell-bound man  
Christ the great and sure fulfillment  
Of the law; in Him we stand

### VERSE 3

Come behold the wondrous mystery

Christ the Lord upon the tree  
In the stead of ruined sinners  
Hangs the Lamb in victory

See the price of our redemption  
See the Father's plan unfold  
Bringing many sons to glory  
Grace unmeasured, love untold

### VERSE 4

Come behold the wondrous mystery  
Slain by death the God of life  
But no grave could e'er restrain Him  
Praise the Lord; He is alive!

What a foretaste of deliverance  
How unwavering our hope  
Christ in power resurrected  
As we will be when he comes

What a foretaste of deliverance  
How unwavering our hope  
Christ in power resurrected  
As we will be when he comes

*During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest.*

**Doxology** *The People stand singing the Doxology, while the offerings are presented.*

Praise God from whom all bless-ings flow. Praise Him all creatures here be - low. Praise Him a-bove ye heav'n-ly host. Praise Father, Son, and Ho - ly Ghost. A - men.

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* And of your own have we given you.  
*1 Chronicles 29:11, 14*

## The Prayers of the People

*The Deacon or other person appointed says these prayers, or the Prayers of the People in the Renewed Ancient Text.*

Let us pray for the Church and for the world.

Almighty and ever-living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

*Reader* Lord, in your mercy:  
*People* Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald our President that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

*Reader* Lord, in your mercy:  
*People* Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servants Nicholas and Foley our Archbishops and Julian and David our bishops*, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

*Reader* Lord in your mercy:  
*People* Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Silence*

*Reader* Lord in your mercy:  
*People* Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].



*Silence*

*Reader* Lord in your mercy:  
*People* Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear: and we ask you to give us grace to follow their good example, that rejoicing in their fellowship, we may share with them in your heavenly kingdom.

*Silence*

*Reader* Lord in your mercy:  
*People* Hear our prayer.

*Additional prayers may be added.*

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*or*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:  
We acknowledge and repent of our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.  
We are deeply sorry for these transgressions;  
the burden of them is more than we can bear.  
Have mercy upon us,  
Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may evermore serve and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and

deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Comfortable Words**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

### **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is normally sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

*Celebrant and People*

## The Sanctus (Holy, Holy, Holy)

John Merbecke

*Celebrant and People*

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are full of thy glo-ry: glory be to thee,

O Lord Most High. Blessed is he that cometh in the Name of the Lord. Hosan na in the highest.

## The Prayer of Humble Access

*Celebrant and People together say*

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord, whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## The Prayer of Consecration

*The People stand or kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

Hear us most merciful Father, we most humbly pray, and grant that we receiving these gifts of your creation, this bread and wine, according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." *Amen.*

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

*The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, [which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, [which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## Communion Music

### O Come to the Altar (Elevation Worship)

Are you hurting and broken within  
Overwhelmed by the weight of your sin  
Jesus is calling  
Have you come to the end of yourself  
Do you thirst for a drink from the well  
Jesus is calling

### Chorus

*O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ*

Leave behind your regrets and mistakes  
Come today there's no reason to wait  
Jesus is calling  
Bring your sorrows and trade them for joy  
From the ashes a new life is born  
Jesus is calling

### Chorus

Oh what a Savior  
Isn't He wonderful  
Sing alleluia, Christ is risen

Bow down before Him  
For He is Lord of all  
Sing alleluia, Christ is risen  
**Chorus**

### Before the Throne of God – Bancroft/V. Cook

Before the throne of God above  
I have a strong, a perfect plea;  
a great High Priest, whose name is Love,  
who ever lives and pleads for me.  
My name is graven on his hands,  
my name is written on his heart;  
I know that while in heaven he stands  
no tongue can bid me thence depart,  
no tongue can bid me thence depart.

When Satan tempts me to despair  
and tells me of the guilt within,  
upward I look, and see him there  
who made an end of all my sin.  
Because the sinless Savior died,  
my sinful soul is counted free;  
for God the Just is satisfied  
to look on him and pardon me,  
to look on him and pardon me.

Behold him there! the risen Lamb,  
my perfect, spotless righteousness;  
the great unchangeable "I AM,"  
the King of glory and of grace!  
One with himself, I cannot die,  
my soul is purchased by his blood;  
my life is hid with Christ on high,  
with Christ my Savior and my God,  
with Christ my Savior and my God.

**How Great is our God – Chris Tomlin**

The splendor of a king  
Clothed in majesty  
Let all the earth rejoice  
All the earth rejoice

He wraps Himself in light,  
And darkness tries to hide  
And trembles at His voice  
Trembles at His voice

**CHORUS**

*How great is our God  
Sing with me  
How great is our God  
And all will see  
How great, how great is our God*

Age to age He stands  
And time is in His hands  
Beginning and the end  
Beginning and the end

The Godhead Three in One  
Father, Spirit and Son  
The Lion and the Lamb  
The Lion and the Lamb

**CHORUS**

Name above all names  
Worthy of all praise  
My heart will sing  
How great is our God

**CHORUS**

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

**The Lord's Prayer**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

Our Father, who art in heaven,  
hallowed be thy Name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

## The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

Almighty and ever-living God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and  
goodness towards us:  
that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom with you and the Holy Spirit,  
be all honor and glory, now and for ever. *Amen.*

*The Gloria is sung or said, all standing.*

## The Gloria

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## The Blessing

*The Bishop when present, or the Priest, gives this blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# RECESSIONAL HYMN: Come, labor on

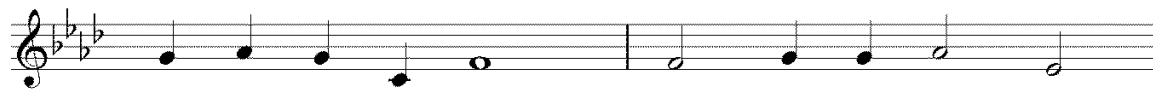
ORA LABORA



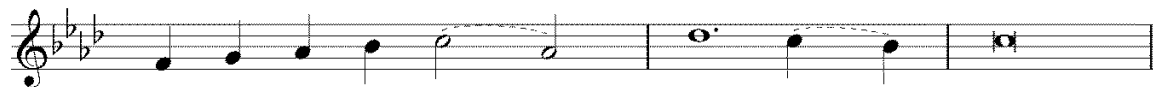
1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to	- day.”
2	du - ty	have	for - got,	he	slum - bered	not.		
3	may	our	God	ful - fill	his	right - eous	will.	
4	hours	too	swift - ly	fly.	The	night	draws	nigh.
5	with	the	set - ting	sun,_____	“Ser -	vants,	well	done.”



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### **Jesus shall reign**

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**Take my life and let it be**

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**Fight the good fight with all thy might**

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**The Church's One Foundation**

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**Come behold the wondrous mystery**

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**O Come to the Altar**

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**Before the Throne of God Above**

Words: Charitie Lees Bancroft  
Music: Vikki Cook  
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**How Great is our God**

Words & Music: Chris Tomlin, Ed Cash,  
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**The Gloria in Excelsis**

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**Come, labor on**

Words: Jane Laurie Borthwick  
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